

## CITY OF OAK HILL

### CITY COMMISSION MEETING

CITY COMMISSION CHAMBERS – CITY HALL  
234 South US Highway 1  
Oak Hill, FL 32759  
(386) 345-3522

May 9, 2016  
6:00PM  
MINUTES



#### A. OPENING

1. Invocation
2. Pledge of Allegiance
3. Roll Call

#### Roll Call.

**Present:** Mayor Gibson, Vice Mayor Bracy, Commissioner Livingston, Commissioner Bittle, Commissioner Hyatt.

#### B. PRESENTATIONS

#### C. CITY ADMINISTRATION REPORTS

1. Review of the Bills and Paid Interim Bills for May 9, 2016

**No comment.**

2. Ordering Hats

**Mandy stated she has researched ordering hats with the City's original seal; unfortunately the hats that the city ordered before they no longer make. She went on to state she will request sample dark green, grey and tan of the hats with the logo on them.**

3. RiverFest

**The City Administrator stated RiverFest was successful and the citizens enjoyed the cups and bags we handed out.**

4. Tallahassee Trip Update

**The City Administrator stated the trip the Mayor and herself had taken to Tallahassee was a great success, important contacts were made.**

**The City Administrator stated the Florida Department of Motor Vehicles has a mobile unit and offered to set up at the City of Oak Hill.**

**The Commission agreed this would be a good service and directed her to set up a date and time for them to come.**

**The City Administrator stated she had attended the County Council meeting in regards to the Oak Hill Medical Center and the Council approved the transfer of it to the Bert Fish Trust, whom in turn stated they would deed it to the City after needed repairs were made.**

#### E. VOLUSIA COUNTY SHERIFF ITEMS

**Captain Brown stated the City is lacking in Animal Control and he is open to working with the City to find a resolution.**

#### F. CITY PLANNER ITEMS

#### G. CONSENT AGENDA

#### H. OLD BUSINESS

#### I. NEW BUSINESS

1. Sex Offender Ordinance Update

**The City Administrator stated the competed ordinance should be on the next agenda.**

2. New power poles on River Road

**Larry Volenec, representative of FPL, stated the original scope of work has grown and has been approved. He went on to state that River Road was started way ahead of schedule.**

**The Commission thanked Mr. Volenec for addressing the concerns of the citizens and commissioners.**

#### J. CITY GOALS

**Annexations – ISBA comments from last meeting have been sent to the county.**

**Road Repair – Researching loan options as at this time SunTrust would not be able to help the City.**

**Water and Sewer – The Mayor attended the Water Compact Summit hosted by Stetson University.**

#### K. BOARDS AND COMMITTEES

**Economic Director**

**Mike Arman stated Southeast Volusia Marketing Initiative will be participating in the upcoming National Business Aviation Association conference in Orlando on November 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup>.**

**Waterfront Committee**

**PLDRC (Planning & Land Development Regulation Commission) – Board reorganization including the removal of Thaddeus Smith and appointment of B. G. Scott.**

**Motion: To approve the removal of Thaddeus Smith, Moved by Vice Mayor Bracy, Seconded by Commissioner Bittle. Approved unanimously.**

**Motion: To approve the appointment of B. G. Scott to the board, Moved by Vice Mayor Bracy, Seconded by Commissioner Hyatt. Approved unanimously.**

**Motion: To approve the appointment of Harvey Martin to the board as an alternate, Moved by Vice Mayor Bracy, Seconded by Commissioner Bittle. Approved unanimously.**

**Parks and Recreational Advisory Board**

**The Commission agreed that the City needs to look into park lighting that is resistant to vandalism.**

#### L. CITIZEN PARTICIPATION (NON AGENDA ITEMS)

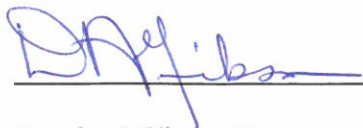
**M. COMMENTS AND CONCERNS FROM THE COMMISSIONERS**

Commissioner Hyatt stated a nice article was written about the Farm House cats in the Hometown News.

Mayor Gibson stated a new solar powered flashing school light; the commission agreed to have staff research the cost.

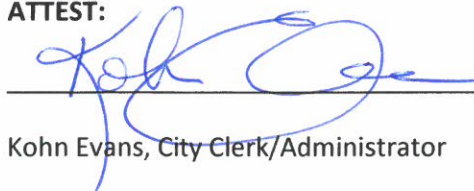
The Mayor asked each commissioner if they are in favor of pursuing water and sewer for the City of Oak Hill. The Commission agreed unanimously.

**N. ADJOURNMENT – 6:52PM**

A handwritten signature in blue ink, appearing to read "D. Gibson", written over a horizontal line.

Douglas A Gibson, Mayor

**ATTEST:**

A handwritten signature in blue ink, appearing to read "Kohn Evans", written over a horizontal line.

Kohn Evans, City Clerk/Administrator

Note: In accordance with Resolution 2006-17, a three (3) minute time limitation per speaker will be imposed. A speaker may address the Commission for a maximum of three (3) minutes during the Public Participation portion of the meeting, and for a maximum of three (3) minutes during any specific Agenda topic. Pursuant to Florida Statute 166.041 (3) (A), if an individual decides to appeal any decision made with respect to any matter considered at a meeting or hearing, that individual will need a record of the proceedings and will need to ensure that a verbatim record of the proceedings is made.